



# Christ Church Chronicle

JUNE 2022

For wherever two or three people come together in my name, I am there, right among you!” – Matthew 18:20

Remember, I am with you always, even to the end of the world.” – Matthew 28:20 (Answer to Who Am I?: Mary of Bethany)

## The War in Ukraine

*[Jesus said] You have heard people say, “Love your neighbors and hate your enemies.” But I tell you to love your enemies and pray for anyone who mistreats you. Matthew 5:43-44*

The war in Ukraine weighs heavily on me. Every death, bodily injuries, the people’s mental anguish, fears, lack of necessities, the sexual violence, and other atrocities greatly upset me and at times cause me to lash out to a limited extent. Before I go to the extreme, I turn to the Lord, for I feel Christ’s presence and hear him saying to me, “Love your enemies.” To keep myself from going down the dark path, I pray **Saint Anselm’s Prayer for his Enemies**

*Lord, whatever you cause me to desire for my enemies, give it to them and give the same to me, and if what I ask for them is ever outside the rule of love, whether through weakness, ignorance, or malice, give it neither to them, good Lord, nor to me.*

Throughout the day, I pray for the people of Ukraine. I implore God to end this war in their favor, because I passionately believe it was wrong for the Russian leader to order his nation’s armed forces to invade another sovereign country.

- Fr. Henry Doyle

## Family Deaths

On Friday morning, April 22<sup>nd</sup>, my sister, Ada Pearlette Shakir-Mahmud, died at the age of sixty-seven. Ada had had dementia, which turned into Alzheimer’s. From summer 2018 to fall 2021, she had lived with her oldest son, his wife, and their four children in the Atlanta (Georgia) suburbs. Previously, Ada had lived in Kansas City, Kansas, where she had been an amazing artist. On August 17, 2010, her husband died at the age of seventy-six. Last fall, it became necessary for Ada to receive care in a different place, which was three hours from her son. Ada lived in a home with three women who also had Alzheimer’s. Early this year, Ada fell and broke her hip. Despite surgery, she did not fully recover.

Three sons, a daughter-in-law, and seven

grandchildren were her immediate survivors.

On Saturday morning, April 23<sup>rd</sup>, her burial took place at Mont Vista Biblical Gardens in Atlanta.

On November 29, 2015, my sister Roberlynn Gloriette Doyle, died unexpectedly at the age of 58 (She was born on August 17, 1957). Roberlynn (Robbie) had not married or had any children.

On Saturday afternoon, May 21<sup>st</sup>, Leonard Edward Roshell, one of my first cousins on my father’s side, died at the age of 74+ years (His birthdate was November 24, 1947). From the family, Leonard had hidden his diagnosis of stage IV pancreatic cancer. Leonard, an only child, had managed to avoid having one of his

girlfriends lead him to the altar to marry. Leonard left a legacy: “his” eight boys. Ed Weaver, one of these Black boys, now a married man, who recently became a grandfather, told me none of them had been in jail or on drugs. Ed credited Leonard for his dedication, discipline, guidance, and love which greatly helped the eight become responsible adults. Leonard never sought or received any government assistance or money from a non-profit when he raised the boys, whose own fathers had not fulfilled their parental role.

On Sunday afternoon, May 22<sup>nd</sup>, my

sister, Sharon called to inform me of our brother’s death. Although Oren had some health issues, his death had shocked me.

I had not expected three siblings to precede me in death. I, the oldest, and Sharon, the youngest, remain alive.

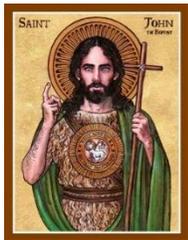
God’s grace, mercy, and peace help me cope with grief. Faith, love, memories lift my heart.

- **Fr. Henry Doyle**

## The 4<sup>th</sup> Degree of Love

Bernard of Clairvaux was a twelfth century monk who framed the spiritual life as four degrees of love we progress through on the path toward emotional and spiritual maturity. The first degree is love of ourselves for our own sake. This is, say, a baby’s tendency to focus on getting their own basic needs met. The second degree is love of another (or God) for our own sake. This is our tendency to love someone for what they do for us (I love you because you give me food!). The third degree is love of another (or God) for their own sake. This is an altruistic tendency we might take toward a child or a spouse, where we take delight in another and in their good without reference to what we get in return from them.

The fourth degree of love is, surprisingly, love of our selves for God’s (or another’s) sake. This kind of love is not about being selfish or self-centered, but about learning how to see ourselves as God sees and



*The Nativity of St. John*

*the Baptist, June 24*

loves us. God delights in us, God embraces us despite and in all of our many failures and shortcomings. When we learn to see and love ourselves the way God sees and loves us, then we are truly set free to participate fully in God’s mission of healing the world with love. When we learn to see and love ourselves as God does, we know that we are and we have enough, and we can let go of all our competing, comparing, and anxious striving, and meet everyone around us with the same curiosity and delight with which God meets us. In a world where we all have to carry small and large grief each day, in a

world so clearly marked by massive injustices, chasms of inequality, where war still rages and where, just this past week, another mass shooting reminded us again how easily white supremacy’s violent ideations are propped up by our repeated failure to enact basic gun control laws, it’s easy to be discouraged and overwhelmed. What can we do in the face of so much? Whatever we do will only be good and faithful if it emerges from people who are so deeply rooted in God’s endless love that it permeates every encounter we have and everything we do. Bernard’s fourth degree of love is the stuff saints are made of, and what our world and our church need most is people whose lives brilliantly reflect the endless love of God. As we allow ourselves to be possessed and overtaken by that love and that Spirit, we can, little by little by little, join God in turning the nightmare we often see into the dream of Beloved Community.

Grace and peace,

- **The Right Rev. Craig Loya**

# Who am I?

*The answer to the quiz is somewhere in this chronicle, in parenthesis and italics!*

Sex: Female

Her name means: Bitterness

Her character: Appears to have been a single woman who was totally devoted to Jesus, a woman of few words, performed a gesture of great prophetic significance

Her sorrow: Wept at her sibling's tomb and great sorrow at her master's death

Her joy: To have done something beautiful for Jesus

Key Scriptures:

Matthew 26: 6-13

Mark 14: 3-9

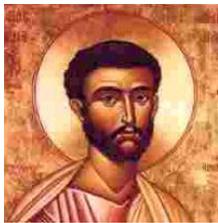
Luke 10: 38-42

John 11: 1-12

- **The Rev. Chris Boyce**



The national UTO board has announced the 2022 grant recipients and were very pleased that the Ingathering amount of \$1,051,154.14 reflected an increase from the 2020 total.



St. Barnabas the  
Apostle, June 11

Our local Ingathering amount for the spring Ingathering was \$145.65! Thank you to everyone involved! Our gifts and prayers and support of this program are valued! The Ingatherings happen twice a year so the next one will be in November. Be sure to pick up a new UTO box.

Gracious God, source of all creation, all love, all true joy: accept, we pray, these outward signs of our profound and continuing thankfulness for all of life. Keep each of us ever thankful for all the blessings of joy and challenge that come our way. Bless those who will benefit from these gifts through the outreach of the United Thank Offering. This we ask through Him who is the greatest gift and blessing of all, Jesus Christ. Amen. - **Gail Thurnau**

# Do you remember when?

This month we going to look a little more at the Hostess Reference Book. You probably don't remember when the women's group at Christ Church was called the St. Hilda's Guild - because the group was started almost 100 years ago! The guild printed and sold the pictured Hostess Reference Books with many popular household tips, recipes, etiquette tips, and advertising for many local businesses. In 1995 the ECW again published and sold these books dedicated to long-time member Jean Gadbois (1920-1995).

There is an interesting section on Proper Etiquette - Calls. These is not a phone call, mind you, but a personal call.

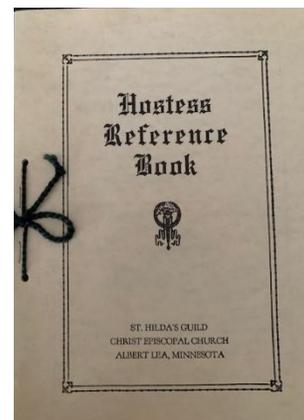
*Strangers moving into the city or a new locality never make the first call. It is proper that the neighbors make the first call.*

*Guests at a wedding or wedding reception should call on the mother and the bride shortly afterward.*

*Formal calls should be made in the afternoon between three and five o'clock.*

*A gentleman's first call on a young lady should be to her home to meet her family.*

- **Gail Thurnau**



## It's Greek To Me! – “I am there among them”

In the Hebrew Scriptures, when the children of Israel were wandering the wilderness, the Tent of Meeting that housed the Ark of the Covenant, was placed in the very center of the camp, symbolizing God's presence among God's people.

In the Christian Scriptures in the gospel of John, Chapter 1, verse 14, we read, “And the Word became flesh, and dwelt among us.” The word that is translated ‘dwelt’ actually means to ‘pitch a tent’. This is a deliberate reference to the Tent of Meeting in the Torah. Jesus is God among God's people!

In church, the altar, centrally located, is a symbol of Christ in our midst, around whom we gather just as the tents of Israel gathered around the Ark. And Jesus gave us his promise in Matthew 18, verse 20: “For where two or three are assembled in my name, I am there among them.”

Let's focus on two words in this passage: ‘assembled’ and ‘among them’. The Greek word that is translated as assembled is *συνηγμένοι* – “synegienoi” – from which we get the word ‘synagogue’. This word not only means to gather together, but means to draw together. Something is drawing people together. The One who is drawing us together is also joining into one those who were previously separated. This word can be used for gathering fish in a net. The word can also be used to imply hospitality.

The phrase ‘among them’ is the Greek word *μέσῳ* – “meso”. It quite literally means ‘in the middle’. We use this in English in words like “Mesopotamia”, which means ‘between the rivers’. The word also implies to be in contact with, to be in the space within and between.

Christ is telling us that our fellowship with one another holds the potential for us to discover Him in a close and intimate way, if we are opening our hearts to that Presence when we are together. The Book of Common Prayer expresses this beautifully:

“Will you seek and serve Christ in all persons, loving your neighbor as yourself?” – from the *Baptismal Covenant*

“Risen Lord, be known to us in the breaking of the bread.” – from *Eucharistic Prayer C*

“Open our eyes to see your hand at work in the world about us.” – from *Eucharistic Prayer C*

Wherever you are, whomever you are with, Christ is there in your midst, in the spaces within and between. Look for Him! Seek and serve Him right there. And when we gather for services, open the eyes of your heart to perceive Christ in the midst and in everyone whom He has gathered together along with you. It takes conscious effort and practice to do this, as this is not the way we are used to thinking.

If we were camped with the Israelites in the wilderness, we would have the choice to remain in our own tent, or to walk the distance to go to the Tent of Meeting in the midst of the camp. To find the Presence of Christ will require effort and practice. The reward is to discover Christ was here all along, waiting for us to ‘tune in’.

- *George M. Favell*



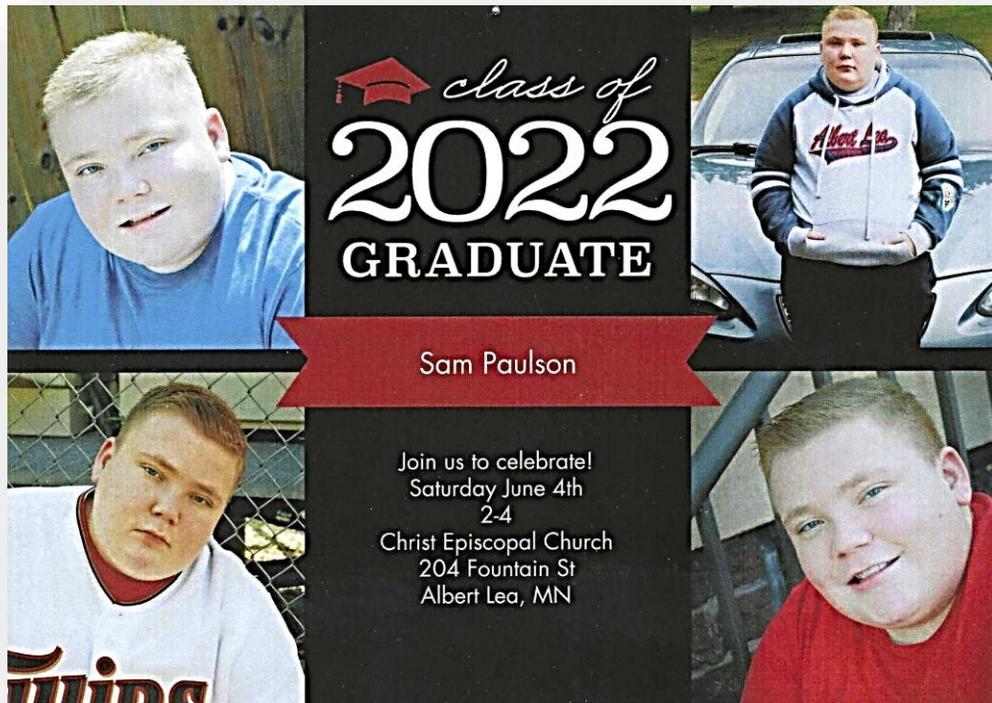
*The Apostles Peter and Paul, June 29*



*Pentecost –*

*Whitsunday, June 5*

Congratulations, Sam! We are so very proud of you!



## Worship Schedule for June

Sunday, June 5, 2022 - The Day of Pentecost: Whitsunday  
Holy Eucharist 10:30am

Wednesday, June 12, 2022 - 1<sup>st</sup> Sunday after Pentecost: Trinity Sunday  
Holy Eucharist 10:30am  
Coffee Hour  
Vestry 9:15am

Sunday, June 19, 2022 - 2<sup>nd</sup> Sunday after Pentecost  
Holy Eucharist 10:30am

Thursday, June 26, 2022 - 3<sup>rd</sup> Sunday after Pentecost  
Morning Prayer 10:30am

# New Revised Common Lectionary Sunday Readings

Eucharist Lectionary - Year C - Daily Office Lectionary - Year 2

5-Jun	Acts 2:1-21	Psalm 104:25-35, 37	Romans 8:14-17	John 14:8-17, (25-27)
12-Jun	Proverbs 8:1-4, 22-31	Psalm 8	Romans 5:1-5	John 16:12-15
19-Jun	Isaiah 65:1-9	Psalm 22:18-27	Galatians 3:23-29	Luke 8:26-39
26-Jun	1 Kings 19:15-16, 19-21	Psalm 16	Galatians 5:1, 13-25	Luke 9:51-62

**Priest-in-Charge: The Rev. Henry Doyle**

**Senior Warden: Savile Lord**

**Junior Warden: Kenneth Johnson**

**Vestry: Peggy Havener, Jeff Shaft**

**Organist: Gail Thurnau**

**Treasurer: Joy Shaft**

**Parish Administrator/Secretary:**

**George Favell**

## Fr. Henry - Please keep me in the loop

Far too often, you might hesitate to inform me of your desire/need for pastoral care, because you do not want to bother me. On the contrary, you are not bothering me when you inform me of a major illness, yours or a loved one's illness. Because of privacy issues and regulations, staff at hospitals, nursing homes, and other health care facilities will not contact me. You, a family member, or a close friend must contact me, if you have a pastoral need.

**Father Doyle**

Home - 507-334-3742, Cell - 507-491-2695, Office - 507-333-1651

Email: [henry.doyle@s-sm.org](mailto:henry.doyle@s-sm.org)

Mailing Address: Shattuck-Saint Mary's School, 1000 Shumway Ave., Faribault, MN 55021

**Parish Office**

The Parish Office is open on Tuesdays and Thursday from 10am to 2pm.

Office Phone: 507-373-3188, Office email: [cecalmn@gmail.com](mailto:cecalmn@gmail.com), Website: [christchurchal.org](http://christchurchal.org)



## Meditation Prayer - For the Parish

BCP, page 817

Almighty and everlasting God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord. Amen.



## Christ Episcopal Church May and June Birthdays

*The birthdays are posted so that we might not only wish them a Happy Birthday but to pray for them on their special day.*

### May

- 3 - Barb Trow
- 22 - Samuel Paulson
- 30 - Tucker George Bryant

### June

- 7 - Paula Paulson
- 11 - Tom Minehart
- 20 - Jason Blakeslee
- 26 - Joy Shaft

## Episcopal Church in Minnesota Cycle of Prayer

JUNE For the month of June, please pray also for all Ecumenical Ministries throughout the Minnesota, especially for the Minnesota Council of Churches and all those who work with social service agencies.

PENTECOST (June 5)

HOLY APOSTLES St. Paul ST. COLUMBA'S PARISH (Comm. Columba, June 9) White Earth

FIRST SUNDAY AFTER PENTECOST/TRINITY (June 12)

TRINITY and HOLY TRINITY PARISHES Anoka, Excelsior, Litchfield, Park Rapids, Hermantown, Minneapolis, Elk River, International Falls, St. Paul

2 PENTECOST (June 19)

ST. ALBAN'S PARISH (Comm., Alban, June 22) Edina ST. JOHN THE BAPTIST PARISHES (Feast of St. John the Baptist, June 24) Minneapolis

3 PENTECOST (June 26)

GRACE CHURCH Wabasha



Trinity Sunday - June 12

# Anglican Communion Cycle of Prayer – June 2022

**Wednesday 1 June 2022**

*Thy Kingdom Come*

**The Diocese of Lusaka – The Church of the Province of Central Africa**

**Thursday 2 June 2022**

*Thy Kingdom Come*

**The Lusitanian Church – Extra Provincial to the Archbishop of Canterbury**

**Friday 3 June 2022**

*Thy Kingdom Come*

**The Diocese of Luweero – The Church of the Province of Uganda**

**Saturday 4 June 2022**

*Thy Kingdom Come*

**The Diocese of Northern Luzon – Philippines**

**Sunday 5 June 2022**

*Pentecost*

*Thy Kingdom Come*

**The Anglican Church of Southern Africa**

**Monday 6 June 2022**

**The Diocese of Lweru – The Anglican Church of Tanzania**

**Tuesday 7 June 2022**

**The Missionary Area of Macau – Hong Kong Sheng Kung Hui**

**Wednesday 8 June 2022**

**The Diocese of Machakos – The Anglican Church of Kenya**

**Thursday 9 June 2022**

**The Diocese of Madhya Kerala – The (united) Church of South India**

**Friday 10 June 2022**

**The Diocese of Madi-West Nile – The Church of the Province of Uganda**

**Saturday 11 June 2022**

*Barnabas the Apostle*

**The Diocese of Madras – The (united) Church of South India**

**Sunday 12 June 2022**

*Trinity Sunday*

**The Anglican Church of South America**

**Monday 13 June 2022**

**The Diocese of Madurai-Ramnad – The (united) Church of South India**

**Tuesday 14 June 2022**

**The Diocese of Magwi – The Province of the Episcopal Church of South Sudan (Eastern Equatoria Province)**

**Wednesday 15 June 2022**

**The Diocese of Mahajanga – The Church of the Province of the Indian Ocean**

**Thursday 16 June 2022**

*Corpus Christi*

**The Diocese of Maiduguri – The Church of Nigeria (Anglican Communion) (Jos Province)**

**Friday 17 June 2022**

**The Diocese of Maine – The Episcopal Church (I (1) Province)**

**Saturday 18 June 2022**

**The Diocese of Mahwut – The Province of the Episcopal Church of South Sudan (Upper Nile Province)**

**Sunday 19 June 2022**

*1st Sunday after Trinity*

**Province of the Episcopal Church of South Sudan**

**Monday 20 June 2022**

**The Diocese of Makamba – The Anglican Church of Burundi**

**Tuesday 21 June 2022**

**The Diocese of Makueni – The Anglican Church of Kenya**

**Wednesday 22 June 2022**

**The Diocese of Makurdi – The Church of Nigeria (Anglican Communion) (Abuja Province)**

**Thursday 23 June 2022**

**The Diocese of Malabar – The (united) Church of South India**

**Friday 24 June 2022**

*The Birth of John the Baptist*

**The Diocese of Malaita – The Anglican Church of Melanesia**

**Saturday 25 June 2022**

**The Diocese of Malakal – The Province of the Episcopal Church of South Sudan (Upper Nile Province)**

**Sunday 26 June 2022**

*2nd Sunday after Trinity*

**Province of the Episcopal Church of Sudan**

**Monday 27 June 2022**

**The Diocese of Lake Malawi – The Church of the Province of Central Africa**

**Tuesday 28 June 2022**

**The Diocese of Northern Malawi – The Church of the Province of Central Africa**

**Wednesday 29 June 2022**

*Peter and Paul, Apostles*

**The Diocese of Southern Malawi – The Church of the Province of Central Africa**

**Thursday 30 June 2022**

**The Diocese of West Malaysia – The Church of the Province of South East Asia**

# June 2022

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4 Yoga – 9-11am**
5 PENTECOST: Whitsunday – Holy Eucharist, 10:30am	6 Yoga – 9-11am & 6pm**	7 Office Open – 10am – 2pm	8 Ember Day Chair Yoga – 9-10am**	9 Office Open – 10am – 2pm	10 Ember Day	11 Ember Day SAINT BARNABAS THE APOSTLE Yoga – 9-11am**
12 1 <sup>st</sup> Sunday after Pentecost: TRINITY Sunday, Holy Eucharist, 10:30am Coffee Hour Vestry – 9:15am	13 Yoga – 9-11am & 6pm**	14 Office Open – 10am – 2pm	15 Chair Yoga – 9-10am**	16 Office Open – 10am – 2pm	17	18 Yoga – 9-11am**
19 2 <sup>nd</sup> Sunday after Pentecost – Holy Eucharist, 10:30am	20 Yoga – 9-11am & 6pm**	21 Office Open – 10am – 2pm	22 Chair Yoga – 9-10am**	23 Office Open – 10am – 2pm	24 THE NATIVITY OF ST. JOHN THE BAPTIST	25 Yoga – 9-11am**
26 3 <sup>rd</sup> Sunday after Pentecost, Morning Prayer, 10:30am	27 Yoga – 9-11am & 6pm**	28 Office Open – 10am – 2pm	29 THE APOSTLES SAINT PETER AND SAINT PAUL Chair Yoga – 9-10am**	30 Office Open – 10am – 2pm		

\*\* Please check with Clemencia to confirm location and if class is full.

[bebegu@live.com](mailto:bebegu@live.com) or 507-377-2718.