



Christ Church Chronicle

JULY 2021

"...so we may no longer be children, tossed here and there by waves and carried about with every wind of doctrine by the trickery of men, by craftiness with deceitful scheming. But, *speaking the truth in love*, we may grow up in all things into Him, who is the head, Christ Himself."

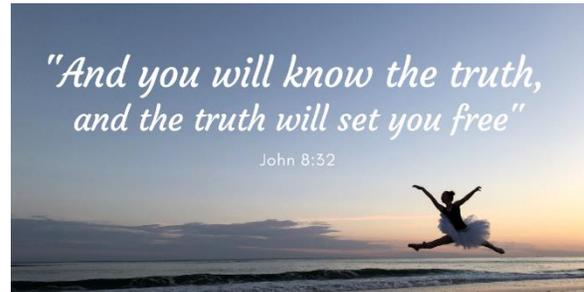
– Ephesians 4:14-15

True, Kindly Delivered Words Speak Volumes

At one of the graduation open houses I had attended, I noticed the graduate and her family mistakenly identified her as the salutatorian of her class. At commencement, this young woman had won the medal for having the second highest grade point average during her senior year. She had not had the second highest GPA for four years of high school. I fully understood why she and her parents had made the mistake. I chose not to burst her bubble, to point out the error the and there, for she would likely have felt very embarrassed. I would have felt badly.

It is essential we speak truthfully. We need to take into consideration the following:

- To/with whom er are speaking
- The subject matter
- The timing
- The location/place



- The approach
- The reason(s)
- The desired outcome

If I have spoken impolitely and raised my voice, I have been very ineffective in most instances and have felt badly and ashamed very soon thereafter. When I have kindly spoken to someone, I have quite often seen the desired outcome and have felt pleased with myself.

- **Fr. Henry Doyle**



Reflections – Speaking the Truth in Love

This a regular feature of the Chronicle where members and friends of our community can share their own reflections and thoughts.

Tough Words

Quite a few years ago, I went through the darkest period of my life. I was out of a job, out of money, out of a home, pretty much out of everything. At such a time, it is easy to blame the ones who have betrayed you, the circumstances which are seemingly beyond your control and just, well, life in general. At perhaps the lowest point in this period, I called someone I hadn't spoken to in easily thirty years. He listened to my long litany of problems. There was a moment of silence and then he said to me, "George, *you* made this! Now unmake it!"

These words were hard to hear and came as a shock to me. I was tempted to feel that he was being rather heartless and blaming. This is all I needed – to feel guilty about the whole mess! But after much reflection, I realized that what he was trying to do was re-empower me. He was trying to get me to give up being a 'victim' and to re-affirm control over my life, despite whatever others do or what circumstances present themselves.

Once I understood this, from that day forward I began to re-assert Paul's statement: "Greater is He that is in you, than he that is in the world!" It took about 18 months to dig myself

out of that dark hole, but it came to pass. Tough words are often better than soothing ones. As Proverbs says, "Faithful are the wounds of a friend!"

- George Favell

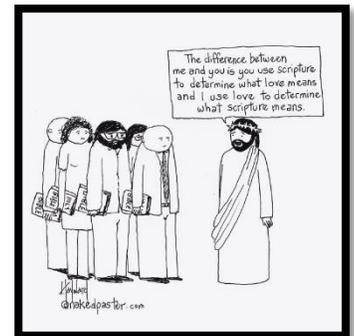
You don't use words like that

You don't use words like that!

Like poison turning
compassionate hearts
into cancers
Words resonate
through empty streets
Echoing into
unsuspecting homes
Words ripple through
still waters

And grow into crushing waves
Words tear through dignity
One sound byte at a time
'til thine own integrity is left porous and rot
Have care with words
They are how we begin to define the world
And our place in it.

- Daniel Montenegro



St. James had a lot to say about "speaking the truth in love"!

We all stumble in many ways. Anyone who is never at fault in what they say is perfect, able to keep their whole body in check.

When we put bits into the mouths of horses to make them obey us, we can turn the whole animal. Or take ships as an example. Although they are so large and are driven by strong winds, they are steered by a very small rudder wherever the pilot wants to go. Likewise, the tongue is a small part of the body, but it makes great boasts. Consider what a great forest is set on fire by a small spark. The tongue also is a fire, a world of evil among the parts of the body. It corrupts the whole body, sets the whole course of one's life on fire, and is itself set on fire by hell.

With the tongue we praise our Lord and Father, and with it we curse human beings, who have been made in God's likeness. Out of the same mouth come praise and cursing. My brothers and sisters, this should not be. Can both fresh water and salt water flow from the same spring? My brothers and sisters, can a fig tree bear olives, or a grapevine bear figs? Neither can a salt spring produce fresh water.

But the wisdom that comes from heaven is first of all pure; then peace-loving, considerate, submissive, full of mercy and good fruit, impartial and sincere. Peacemakers who sow in peace reap a harvest of righteousness.

- James 3:2-12, 17-18

It's Greek To Me! – *God's Good Pleasure*

Sometimes we may feel like God is reluctant to answer our prayers; that we need to somehow earn God's response, that perhaps we are 'not worthy' – perhaps God is even mad at us. Perhaps we have been reading just a wee bit too much of the Old Testament rather than the New!

Jesus spent a great deal of his ministry trying to convince us that God is not only NOT mad at us, but that He is ready, willing, indeed eager, to meet us more than halfway. We know this in the way Jesus treated people and from his teaching. The story of the Prodigal Son clearly shows us that there is nothing that can keep God from running down the road to greet us if we but make a move to respond to God's invitation.

One of my favorite verses is Luke 12:32: "Fear not, little flock; for it is your Father's *good pleasure* to give you the kingdom." Let's take a deeper look at those words "good pleasure". In Greek the word is "εὐδόκησεν" – '*eudakysen*'. This word indeed literally means good pleasure, but it also carries the ideas of 'to take pleasure in', 'to

approve', 'to be willing', 'to be favorably inclined towards'. This is the exact same word that is used when God says about Jesus, "This is my Son, my Beloved, in whom I am *well pleased*."

Think of it! Jesus says that God takes as much pleasure in you and I as He does in His own perfect Son! God is favorably inclined towards us! How can this be possible? Scripture tells us that this is possible because, if we are 'in Christ', God deals with us as if we were His One and Only Son. There is nothing to be earned and nothing to fear. To 'win' God's favor we need only abide in Christ by faith – this is the whole meaning of grace. Take this verse into your next time of prayer!

"I assure you that whatever you ask the Father he will give you in my name. Up to now you have asked nothing in my name; ask now, and you will receive, that your joy may be overflowing." – Jesus, John 23-24, JB Phillips translation

- **George Favell**

Worship Schedule

July Worship Schedule

| | | |
|--|------------|----------------|
| Sunday, July 4, 2021 6 th Sunday after Pentecost | 10:30 a.m. | Holy Eucharist |
| Sunday, July 11, 2021 7 th Sunday after Pentecost- <i>Outdoor Service and Coffee Hour!</i> | 10:30 a.m. | Holy Eucharist |
| <i>Vestry Meeting</i> | 9:15 a.m. | |
| Sunday, July 18, 2021 8 th Sunday after Pentecost | 10:30 a.m. | Morning Prayer |
| Sunday, July 25, 2021 9 th Sunday after Pentecost – <i>Coffee Hour!</i> | 10:30 a.m. | Holy Eucharist |

Bible Quiz - Who Am I?

This is a fun Bible quiz that will be a regular feature in the Chronicle! Look for the answer embedded somewhere in the Chronicle! The answer will be in parenthesis!

Sex: Male

His name means: "Yahweh is Salvation"

His work: A military commander and statesman

His character: Because of his attitude of trust and obedience in God, he achieved remarkable military success

His sorrow: That the Israelites failed to believe his good report of the Promised Land, resulting in them prevented for 40 years from entering it

His triumph: Leading his people to victory in Canaan established God's people

Key Scripture: Numbers 14:1-38; Joshua 1-6 (chapters)

Who am I?

- Rev Chris

Do You Remember When?



Do you remember the purchase and installation of the “new” pipe organ in September of 1981? It is hard to believe it is almost the 40th birthday for this lovely little instrument. As the plate in the photo says, the organ was built by the M.P. Moller organ company of Hagerstown, Maryland and was the 11,544th organ or opus (work) build by this company. The purchase price for the five rank unit organ was \$36,000. An organ of this size purchased today would cost approximately \$100,000. Our small organ consists of 5 ranks or sets of 64 pipes that produce a particular note or timbre. We have 320 pipes, one rank that is exposed on the



outside of the organ chamber. This organ has served our parish well and is just the right size for our church. What do you think about having a birthday party for the organ in September???

- Gail Thurnau



“Our heart is imprisoned by our selfishness or fears, and it is we who need to change, to learn how to love, letting ourselves be transformed by the Holy Spirit; that is the only way of escaping our fear of confinement.” – Fr. Jacques Philippe

New Revised Common Lectionary Sunday Readings

Eucharist Lectionary – Year B

Daily Office Lectionary – Year 1

| | | | | |
|--------|------------------------|----------------|-----------------------|---------------------|
| 4-Jul | 2 Samuel 5:1-5, 9-10 | Psalm 48 | 2 Corinthians 12:2-10 | Mark 6:1-13 |
| 11-Jul | 2 Samuel 6:1-5, 12b-19 | Psalm 24 | Ephesians 1:3-14 | Mark 6:14-29 |
| 18-Jul | 2 Samuel 7:1-14a | Psalm 89:20-37 | Ephesians 2:11-22 | Mark 6:30-34, 53-56 |
| 25-Jul | 2 Samuel 11:1-15 | Psalm 14 | Ephesians 3:14-21 | John 6:1-21 |

Priest-in-Charge: The Rev. Henry Doyle

Senior Warden: Savile Lord

Junior Warden: Kenneth Johnson

Vestry: Peggy Havener, Jeff Shaft

Organist: Gail Thurnau

Treasurer: -Joy Shaft

Parish Secretary: George Favell

Fr. Henry - Please keep me in the loop

Far too often, you might hesitate to inform me of your desire/need for pastoral care, because you do not want to bother me. On the contrary, you are not bothering me when you inform me of a major illness, yours or a loved one's illness. Because of privacy issues and regulations, staff at hospitals, nursing homes, and other health care facilities will not contact me. You, a family member, or a close friend must contact me, if you have a pastoral need.

Prayer

Then, if my people, who bear my name, will humble themselves, pray, seek my face and turn from their evil ways, I will hear from heaven, forgive their sin and heal their land.

- 2 Chronicles 7:14



Meditation Prayer – For Peace – BCP, page 815

Eternal God, in whose perfect kingdom no sword is drawn but the sword of righteousness, no strength known but the strength of love: So mightily spread abroad your Spirit, that all peoples may be gathered under the banner of the Prince of Peace, as children of one Father; to whom be dominion and glory, now and for ever. Amen.



Christ Episcopal Church July Birthdays

7- Betty Loper

10 - Joyce Lowman

18 - Danielle Bryant

29 - Savile Lord

Episcopal Church in Minnesota Cycle of Prayer

For the month of July, please pray for all who will go to ECMN camps: Episcopal Kids Camp, Camp Agape Canoe Trip and Episcopal Family Camp, and all who are embarking on mission projects during the summer in the Episcopal Church in Minnesota.

6 PENTECOST (July 4) [Proper 9]

SAMUEL MEMORIAL MISSION

Naytahwaush

7 PENTECOST (July 11) [Proper 10]

CALVARY

Rochester

8 PENTECOST (July 18) [Proper 11]

9 PENTECOST (July 25) [Proper 12]

ST. JAMES (Feast of St. James, July 25)

Fergus Falls, Hibbing, Marshall, Minneapolis

Ss. MARTHA AND MARY (Comm. Mary & Martha of Bethany, July 29)

Eagan

Anglican Communion Cycle of Prayer

| | |
|---|---|
| Thursday 1 July 2021 | The Middle East |
| The Diocese of Colombo - Extra | Friday 16 July 2021 |
| Provincial to the Archbishop of Canterbury | The Diocese of Daejeon - The Anglican Church of Korea |
| (The Church of Ceylon) | Saturday 17 July 2021 |
| Friday 2 July 2021 | The Diocese of North Dakota - |
| Visit of the Blessed Virgin Mary to Elizabeth | The Episcopal Church (VI (6) Province) |
| The Diocese of Colorado - | Sunday 18 July 2021 |
| The Episcopal Church (VI (6) Province) | 7th Sunday after Trinity Eglise Anglicane du Rwanda |
| Saturday 3 July 2021 | Monday 19 July 2021 |
| Thomas the Apostle | The Diocese of South Dakota - |
| The Diocese of Connecticut - | The Episcopal Church |
| The Episcopal Church (I (1) Province) | (VI (6) Province) |
| Sunday 4 July 2021 | Tuesday 20 July 2021 |
| The Diocese of Dallas - The Episcopal 5th Sunday after Trinity Church | The Diocese of Dallas - The Episcopal Church (VII (7) Province) |
| The Anglican Church of Papua New Guinea | Wednesday 21 July 2021 |
| Monday 5 July 2021 | The Diocese of Damaturu - |
| The Diocese of Connor - | The Church of Nigeria (Anglican Communion) |
| The Church of Ireland (Armagh Province) | (Jos Province) |
| Tuesday 6 July 2021 | Thursday 22 July 2021 |
| The Diocese of Cork, Cloyne & Ross - | Mary Magdalene |
| The Church of Ireland (Dublin Province) | The Diocese of Dar-es-Salaam - The Anglican Church of Tanzania |
| Wednesday 7 July 2021 | Friday 23 July 2021 |
| The Diocese of Costa Rica - Iglesia Anglicana de la Region Central de America | The Diocese of Davao - The Episcopal Church in the Philippines |
| | Saturday 24 July 2021 |

| | |
|--|--|
| Thursday 8 July 2021 | The Diocese of Saint Davids - |
| The Diocese of Coventry - | The Church in Wales |
| The Church of England (Canterbury Province) | Sunday 25 July 2021 8th Sunday after Trinity, James |
| Friday 9 July 2021 | the Apostle |
| The Diocese of Cuba - | The Scottish Episcopal Church |
| The Episcopal Church (II (2) Province) | Monday 26 July 2021 The Diocese of Delaware - |
| Saturday 10 July 2021 | The Episcopal Church (III (3) Province) |
| The Diocese of Cueibet - The Province of the Episcopal Church of South Sudan | Tuesday 27 July 2021 The Diocese of Delhi - The (united) |
| (Eastern Bahr el Ghazal Province) | Church of North India |
| Sunday 11 July 2021 | Wednesday 28 July 2021 |
| 6th Sunday after Trinity | The Diocese of Derby - The Church |
| The Episcopal Church in the Philippines | of England (Canterbury Province) |
| Monday 12 July 2021 | Thursday 29 July 2021 |
| The Diocese of Cuernavaca - La Iglesia Anglicana de Mexico | The Diocese of Derry & Raphoe - The Church of Ireland |
| Tuesday 13 July 2021 | (Armagh Province) |
| The Diocese of Cuttack - The (united) Church of North India | Friday 30 July 2021 The Diocese of Dhaka - The (united) |
| Wednesday 14 July 2021 | Church of Bangladesh |
| The Diocese of Cyanguu - Eglise Anglicane du Rwanda | Saturday 31 July 2021 The Diocese of San Diego - |
| Thursday 15 July 2021 | The Episcopal Church (VIII (8) Province) |
| The Diocese of Cyprus and the Gulf - The Episcopal Church in Jerusalem & | |

Community Communication

Father Doyle

Home - 507-334-3742

Cell - 507-491-2695

Office - 507-333-1651

Email: henry.doyle@sm.org

Mailing Address: Shattuck-Saint Mary's School, 1000 Shumway Ave., Faribault, MN 55021

Parish Office

The Parish Office is open on Tuesdays and Thursday from 10am to 2pm.

Office Phone: 507-373-3188

Office email: cecalmn@gmail.com

Website: christchurchal.org

July 2021

| Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|--|--|--|---|---|--------|---------------------|
| | | | | 1 | 2 | 3 Yoga - 9-11am |
| 4 6 th Sunday after Pentecost - Holy Eucharist, 10:30am | 5 Yoga - 11am and 6pm | 6 Office open - 10am-2pm Writers' Group - 6pm | 7 | 8 Office open - 10am-2pm #2 Strategic Planning Mtg, 5:30 pm | 9 | 10 Yoga - 9-11am |
| 11 7 th Sunday after Pentecost - Holy Eucharist, 10:30 am Outdoor Service and Coffee Hour | 12 Yoga - 11am and 6pm | 13 Office open - 10am-2pm | 14 | 15 Office open - 10am-2pm | 16 | 17 Yoga - 9-11am |
| 18 8 th Sunday after Pentecost - Holy Eucharist, 10:30 am | 19 Yoga - 11am and 6pm | 20 Office open - 10am-2pm Writers' Group - 6pm | 21 <i>(Answer to Bible Character Quiz: Joshua)</i> | 22 ST. MARY MAGDELENE Office open - 10am-2pm | 23 | 24 Yoga - 9-11am |
| 25 9 th Sunday after Pentecost - Morning Prayer, 10:30 am Coffee Hour | 26 ST. JAMES THE APOSTLE Yoga - 11am and 6pm | 27 Office open - 10am-2pm | 28 | 29 Office open - 10am-2pm | 30 | 31 Yoga - 9-11am |

